

# ***Nick's Interns***

## ***An Internship Program for Environmental Service***

Name: \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Phone (yours & parent's) \_\_\_\_\_ Email \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

References (Teachers, Bosses, Friends, etc.):

#1: Name: \_\_\_\_\_

#2: Name: \_\_\_\_\_

Phone or Email: \_\_\_\_\_

Phone or Email: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

If your answers require more space, feel free to use another sheet of paper.

1. Would Nick's Interns be your first job?

2. Have you applied before? Why do you want this job?

3. Have you done any challenging physical activities before? If so, what were they? Do you have any physical or medical constraints?

3. Do you have any experience working with natural resources as in forestry, ranch work, wildlife or fisheries? If so, please explain.

4. Why are you interested in natural resources work?

5. Have you worked cooperatively with others — on teams, in clubs, or with other groups? If so, how?

6. How well do you work alone or one-on-one with an adult?

7. Interns may spend one or two nights camping in the back country. What experience do you have camping or backpacking? Are you willing to go without flush toilets, hot showers, and other such comforts?

8. When camping mature behavior is expected. You are expected to refrain from all illegal activities. Can you commit to these standards?

9. How will you get to and from work each day?

10. Some interns need lodging with host families in the community. Lodging requires parental authorization. Parents will receive full details and contact information. Nick's Interns' partnership is not responsible during overnight lodging with community hosts; however, your parents are responsible. If hired, would you and your parents like us to find you housing?

11. Number your session choice from 1 to 3 (with one being your top choice).  
Leave session blank if unable to work.

\_\_\_\_\_ 1<sup>st</sup> BLM/Whitethorn; June 24<sup>th</sup>- July 11<sup>th</sup>    \_\_\_\_\_ 2<sup>nd</sup> BLM/Whitethorn; July 15<sup>th</sup>- Aug 1<sup>st</sup>  
\_\_\_\_\_ MRC/Petrolia: June/ July (to be determined)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FAX to (707)986-7374 or Email to Theresa@mattole.org**  
**MAIL APPLICATIONS TO:**  
Mattole Restoration Council  
Attn: Nick's Interns  
PO Box 223  
Whitethorn, CA 95589

**For more information: Call Theresa at 986-7797**

**ALL APPLICATIONS MUST BE RECEIVED BY Friday March 29, 2019**

**Interviews will be held in late April.  
You will be contacted for scheduling.**

Nick's Interns is a partnership between:  
Bureau of Land Management, California State Parks, Mattole Restoration Council,  
Mattole Salmon Group, Ray & Marie Raphael, Redwood Forest Foundation,  
Sanctuary Forest, LCIA, Southern Humboldt Community Park